



Cobb's Glen Country Club 18th Annual Junior Invitational

Sponsored by Cobb's Glen Country Club And the "Cobb's Glen MGA"
March 16th and 17th -2019

Eligibility: Open to all junior golfers, boys and girls, between the ages of 11 and 18 as of February 26, 2019 (still enrolled in high school). The cost is \$100 per golfer. Anyone registered before Jan 15th 2017, receives a \$10 discount
All players play 18 holes each day.

Entries: Entries must be filed on the detachable form below and received by 5:00 pm on February 27th, 2018. The field is limited. The first half of each age group will be accepted based on tournament history and handicap.

Format: USGA rules apply. Individual Competition: Stroke play in 4 age groups. You may choose to play up in the tournament.

<i>Boys</i>			<i>Girls</i>		
<i>Ages</i>	<i>Holes</i>	<i>Tees</i>	<i>Ages</i>	<i>Holes</i>	<i>Tees</i>
11-14	18	Blue	11-14	18	gold
15-18	18	Blue	15-18	18	gold

Schedule: **March 11th-15th** - Practice rounds– call Pro Shop for arrangements at (864) 226-7688
March 16th - Registration and First round, Lunch (Must check in before teeing off)
March 17th - Final Round, Lunch, Awards

Tee Times: Tee times will be available online at www.cobbsglen.com/ - schedule and events, or at the Cobb's Glen Pro Shop on March 13th 2019
Call (864) 226-7688

Caddies/Carts: Caddies are prohibited. Spectator carts will be available through the Pro Shop. \$20- 18 holes

Lodging: Host Hotel-

Refund Policy: No refunds after the entry form deadline – Feb 28th, 2019

Mail to: Cobb's Glen Jr. Invitational – Golf Tournament –2201 Cobb's Way Anderson Sc, 29621
Please make check/money order payable to: **Cobb's Glen Jr. Invitational**

official use only

Entry Form – Cobb's Glen Jr. Invitational Application for entry - \$100 per player

Entry fee (payable by check or money order to Cobb's Glen Jr. Invitational) must accompany this completed application and be received by **February 26th, 2019**
Mail to: Cobb's Glen Jr. Invitational 2201 Cobb's Way Anderson SC. 29621

Name _____ Age at Tournament Date _____ Date of Birth _____ Male/Female _____
 Address _____ City/State _____ Zip _____ Graduating Class of _____
 Phone _____ E-mail Address _____
 Hdcp. Index _____ Club _____

I do hereby declare that the information given above is correct.

Player Signature _____ Parent Signature _____ Date _____
 Home Town Newspaper e-mail Address _____